

# 2023-2024 Klein Forest Agricultural Advisors

| Advisor Name      | Responsibilites                      | Email                    |
|-------------------|--------------------------------------|--------------------------|
| Guerrero, Izzy    | Cattle                               | iguerrero1@kleinisd.net  |
| Hirsch, Valerie   | Floral/Photography                   | vhirsch1@kleinisd.net    |
| Lopez, John       | Lambs/Goats                          | jlopez8@kleinisd.net     |
| Robertson, Sharon | Pigs                                 | srobertson1@kleinisd.net |
| Sheffield, Ross   | Ag Mech/Tractor Tech                 | rsheffield1@kleinisd.net |
| Szostek, Heather  | Breeding Rabbit/Poultry/Horticulture | hszostek1@kleinisd.net   |
| White, James      | Ag Mech/Market Rabbit/Poultry        | jwhite3@kleinisd.net     |
|                   |                                      |                          |

# 2023-2024 Klein Forest FFA Officers

| Title              | Officer Name      |  |
|--------------------|-------------------|--|
| President          | Andrea Santos     |  |
| 1st Vice President | Richie Ward       |  |
| Vice President     | Aaliyah Gonzales  |  |
| Vice President     | Eduardo Hernandez |  |
| Vice President     | Zowie Jackson     |  |
| Vice President     | Isaiah Martinez   |  |
| Vice President     | Isabella Rios     |  |
| Vice President     | Ephram Ward       |  |
|                    |                   |  |
|                    |                   |  |

|           |  | INTI  | RODUCT  | ION  |   |  |
|-----------|--|---|---|--|---|--|
| To the Ag | Science Studer   | nt:   |   |  |   |  |
|           | We are glad to ha<br>that you enjoy you<br>FFA. This handbo<br>will be additions to<br>the need arises.  | ur time in the ag o<br>ok will answer m   | classroom, and as<br>any questions tha  | a member of the<br>it concern the con  | Klein Forest<br>ning year. There                |  |
|           |  |   |   |  |   |  |
| Parents:  |  |   |   |  |   |  |
|           | We have put toge<br>that you may have<br>We feel that the A<br>offered today. We<br>leadership, coope<br>people to acquire<br>Therefore, we ask<br>together to learn t | e through your ch<br>griculture Scienc<br>offer not only cla<br>ration, and respo<br>c for your help an | nild's experience in<br>ce Program is prob<br>assroom work, but<br>onsibility. These an | n Ag. and the FFA<br>bably one of the b<br>field work also. V<br>re traits we want a | λ.<br>est programs<br>Ve teach<br>all out young |  |

### **FFA MEETINGS**

Meetings are normally held on the first Tuesday of the month at 6pm in the New Dining Hall. Meetings are mandatory for students. Exhibitors for Klein Show can miss no more than 2 meetings leading up to the show. Parents/Guardians are welcome however a newsletter will be sent out following the meeting. Newsletters will be sent by email to the student/parent/guardian listed on the membership form the day AFTER the FFA meeting. However, please refer to the dates below to plan accordingly.

| August 22   | January 9                      |
|---|--------------------------------|
| Informative Parent Meeting  | Animal Shelter                 |
|   | OD EVERYONE                    |
| August 25   |                                |
| FFA Push Day  | Februrary                      |
|   | Klein Show                     |
| September 5   | OD EVERYONE                    |
| School Supply Drive   |                                |
| Ag Olympics   | Februrary 23                   |
|   | Hamburger Luncheon-must RSVP   |
| October 3   |                                |
| Candy Drive   | March 5                        |
| Costume Contest   | Wear Green                     |
|   |                                |
| October 20  | April 2                        |
| Hamburger Luncheon-must RSVP  | Award/Officer Applications Due |
|   | Park Clean Up                  |
| November 7  |                                |
| Canned Food Drive   | May 17                         |
| Pot Luck-Invite Family  | Banquet; OD EVERYONE           |
| Freshman-Entree<br>Soph-Sides<br>Juniors-Desserts<br>Seniors-yourself |                                |
| December 5  |                                |
| Ugly Sweater Contest  |                                |
| FFA Picture-OD EVERYONE   |                                |
|   |                                |
| December 8  |                                |
| Food Bank   |                                |
|   |                                |

#### **GENERAL RULES**

1. Each student enrolled in the Agriculture Science class is encouraged to join the National FFA Organization. Dues of \$40 must be paid by the deadline set in October. Students that do not join FFA are not eligible to participate in any FFA activity, judging contest, and/or any livestock shows. Dues are non-refundable after the student completes the membership form.

2. All FFA meeting will be based upon democratic principles as outlined in "Parliamentary Guide for FFA," by Jarrell D. Gray, and the FFA manual.

3. Hauling of livestock shall be arranged by the Ag Science Instructors.

4. Students may NOT enter the teacher's office if the instructor is out, or without permission.

5. Scheduled workdays will be determined at the beginning of each school year.

6. Shop safety procedures will always be enforced for all individuals that enter the shop

#### LIVESTOCK AND HORTICULTURE PROJECTS

When selecting a project, it is critical that the student have the parents' advice and support. There are many things to consider:

1. Can the student and/or parent afford the project?

2. Where the project will be kept?

3. Transportation to feed and care for the animal

4. Transportation for the animal when necessary

5. Time involved

6. Risk of losing money

You must keep in mind that these projects are a gamble and they can become a total loss. The gamble can be reduced by hard work and desire to learn and apply your knowledge.

#### **PROJECT REQUIREMENTS**

The animal(s) purchased for students' projects must be an animal designated for either breeding or slaughter purposes. In addition, please refer to the facility rules.

Family domestic animals do not meet the required project criteria.

The types of projects are as follows:

MARKET: steers, lambs, goats, swine, turkeys, chickens

BREEDING: chickens and rabbits

PLANT/HORTICULTURE: green house plants, garden crops (Projects involving crops that will be sold need to be approved by the agriculture teacher) AG MECHANICS: All ag mechanics projects must be approved by the ag mechanics teacher(s)

THIS SUPERVISED PROJECT CAN BE A DREADFUL PROBLEM OR THE GREATEST LEARNING EXPERIENCE. IT IS ONLY WHAT YOU MAKE IT!

# **PURCHASE OF PROJECT**

1. The selection and purchase of an agriculture science project is a cooperative effort involving the student, parent, and teacher. The agriculture science teacher's role is advisory only.

2. The student and parent are responsible for the purchase of any and all agriculture science projects.

3. Projects purchased for the purpose of showing must meet the requirements of the show(s) intended. The agriculture science teacher will assist in providing the student and parent the necessary information regarding the care and grooming of the projects for each show.

4. All projects must be owned by the student

5. The student is responsible for validations and entries at all shows.

6 The students and parents will make arrangements for transportation when selecting projects.

# **ESTIMATED ANIMAL PROJECT EXPENSES:**

| Animal  | Avg. Time<br>Required | Initial<br>Cost   | Feed<br>Cost    | Misc.    | Total Estimate |
|---------|-----------------------|-------------------|-----------------|----------|----------------|
| STEER   | 9-10 Mo.              | \$2,500 plus      | \$2,000-\$3,600 | \$500    | \$6,000-10,000 |
| SWINE   | 3-5 Mo.               | \$200             | \$350-450       | \$250    | \$600-700      |
| LAMB    | 5-10Mo.               | \$400             | \$300-350       | \$250    | \$700-900      |
| GOAT    | 5-10Mo.               | \$650             | \$300-350       | \$250    | \$800-1000     |
| CHICKEN | 2Мо.                  | >=\$30; min of 25 | \$40-50         | \$75-100 | \$200          |
| RABBIT  | 1-3Mo.                | >=\$200           | \$20-30         | \$75     | \$350          |
| TURKEY  | 4-6Mo.                | >=\$7; min of 5   | \$150-250       | \$125    | \$350          |
|         |                       |                   |                 |          |                |

# MANDATORY FACILITY FEE:

| Fees must be p   | aid by pen selection c | of the animal or student pen. |                         | ice for selection o | f their animal's |
|------------------|------------------------|-------------------------------|-------------------------|---------------------|------------------|
|                  |                        | Animal                        | Fee (Barn Rent)         |                     |                  |
|                  |                        | STEER                         | \$200                   |                     |                  |
|                  |                        | SWINE                         | \$60                    |                     |                  |
|                  |                        | LAMB/GOAT                     | \$50                    |                     |                  |
|                  |                        | POULTRY                       | \$45                    |                     |                  |
|                  | If your student is ex  | chibiting two animals         | , it will be the higher | r of the two.       |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
|                  |                        |                               |                         |                     |                  |
| <b>KLEIN SHO</b> | OW ANIMAL P            | URCHASE DE                    | ADLINE IS: S            | EPTEMBER            | ₹ 9th            |
|                  |                        |                               |                         |                     |                  |

| Α        | DDITIONAL ANIMAL SUPPLIES:   |  |
|----------|--|--|
| SPECIES: | SUPPLIES NEEDED:   |  |
| STEER    | Feeder, Water Bucket, Scotch Comb Etc.   |  |
| SWINE    | Feeder, Showstick, Livestock Shampoo, Feces Bucket, Shovel, Broom, water tube for Klein Show                   |  |
| LAMBS    | Feeder, Water Bucket, Wool Card, Halter, Livestock Shampoo, Leg Wraps, Feces Bucket, Cat Litter Scoop, Blanket |  |
| GOATS    | Feeder, Water Bucket, Chain/Halter, Livestock Shampoo, Feces Bucket, Cat<br>Litter Scoop, Blanket              |  |
| POULTRY  | Feeders, Waters, Themometers, Heat Lamps, Shavings, Plywood  |  |
| RABBIT   | Rabbit Hutch, Ceramic Crock Bowls, Travel Carrier/Cage   |  |

### **Recommendations for Feeding and Care of Animals**

The feeding and care of the animals is a very important aspect of the livestock project. Many authorities believe it as important as purchasing a high-quality animal. All authorities believe it is responsible for at least 50% of the success or failure of a project.

Below is a list of several proven practices which if done consistently, will lead to success in the show ring.

### **Daily Care/Feeding**

The daily routine of feeding and care is very important. All animals respond well to an organized routine. They should be fed twice daily in most cases. Normally this will require at least 30 minutes in the morning and 30 minutes in the evening (6:00-7:00 a.m. and 3:00-6:00 p.m. at the school farm.) Your feeding program will be tailored to your particular animal as recommended by your ag science teacher. Your choice of feeds will be up to you based upon your particular situation. It is best to discuss with the ag. science teacher the feeding program

you are going to use.

## Halter Breaking or Teaching the Animal to Lead

One of the more important considerations that arise early in the feeding period is teaching the calf, lamb, goat or hog to lead. The animal must be worked daily. This is no easy task and sometimes can be very time consuming. Consistency is the key. Some animals learn more quickly than others do, but normally this can be accomplished in the first several weeks. The animal must also be trained to stand correctly and calmly. This is critical, as in some cases the judge may want to handle the animal. This practice will require several additional hours each week.

**Disease Prevention** 

Your animal's pen must be kept clean on a DAILY basis. This will help reduce fly problems and help in keeping the animal clean and healthy. Regular worming for internal parasites and vaccinations for more serious diseases is recommended. A close examination of your animal's feces, appetite, and attitude can help you assess its general health.

## Weighing on a Regular Basis

Knowing your animals' weight and weighing on a regular basis is very important. Weight gain or loss is a good indicator of how well the animal is progressing/regressing. Animals should be weighed as often as feasible. It is particularly important near show time, as weight limits and weight classes are sometimes critical to placing the animal. It is also important to know the minimum and maximum weight limits for the species you are showing and the show you are entering.

### Grooming Livestock for the Show

During the latter part of the feeding period, much time must be devoted to grooming the animal. Brushing and combing your animal are important daily routines. Washing and clipping will also be done on regular intervals to get a good view of how the animal is growing and progressing. In most cases, all animals will be clipped prior to the show to meet maximum hair requirements of the show that you are enterina.

| USE OF DRUG PROCURING AND MEDICATION   |
|--|
|  |
| The agriculture teacher or the Klein Independent School District will not be held liable for injury to livestock or poultry while assisting the student with their project. This includes such things as giving medication, castration, dehorning, docking, worming, trimming, and any other activity directly involving the agriculture science teacher with student's animals. |
|  |
| *Important Notice*   |
| It is strictly prohibited to administer any type of vaccine, drug, spray, feed additive, or substance  |
| internally or externally without first receiving approval of the vet/ag science teacher. All students are<br>expected to read and agree to abide by the Animal Welfare Agreement.  |
|  |
| DNA Testing  |
| The purpose of DNA testing is to support the validity of ownership of the animal.  |
| A. An initial hair sample will be collected from each animal (steer, lamb, goat and swine) at the time of  |
| the selection process. Exhibitors must remain with their animal during the collection process.   |
| B. A legal guardian needs to be present when the sample is taken. If a legal guardian cannot be  |
| present a waiver form must accompany the student and be presented to show officials. Forms   |
| may be obtained from the Agriscience Teacher.  |
| C. The hair samples will be sealed in a tamper-proof envelope identified by the animal's ear tag   |
| number. The hair sample collection process will be facilitated by the Klein ISD FFA Show   |
| Committee, Inc. designee.  |
| D. The initial hair samples will be stored under the supervision of the Klein ISD FFA Show Committee,  |
| Inc. (Show Committee)  |
| E. The Show Committee reserves the right to initiate a DNA comparison test on any animal in the steer,   |
| lamb, goat, and swine divisions if ownership is in question (i.e. when an ear tag is lost or there is a  |
| question of tampering).  |
| F. If someone outside of the Show Committee wishes to submit a protest of ownership, it must be made   |
| with specific reasoning in writing, along with \$250 cash, to the Klein ISD FFA Show Committee, Inc. The   |
| protest will be reviewed and considered by the Show Committee. If the protest is accepted, the \$250   |
| cash collected from the person protesting will be used, in part, to pay for the DNA testing. The \$250 fee   |
| will be refunded if the protest proves to be valid (DNA does not match initial sample).  |
| G. If the owner refuses the collection of the initial DNA sample or a sample to be compared to the initial   |
| sample, or if the sample comes back from testing and it does not match the initial DNA sample, the   |
| entry is disqualified and the exhibitor forfeits all awards and all sale money (auction, freezer, add-ons)   |
| collected through the Show Committee. In addition, any future Klein ISD FFA Livestock and Project  |
| Show entries of this exhibitor are subject to DNA testing.   |
| Drug Residue Avoidance Policy  |
| A. Klein ISD FFA Livestock & Project Show maintains a Zero Tolerance Policy, which means if positive   |
| results are reported, we have an obligation to investigate.  |
| Zero Tolerance is based on the elimination period, rather than the withdrawal period.  |
| The withdrawal period is the amount of time that must pass for consumed products to be safe. The   |
| elimination period is the amount of time it takes for all residue to be eliminated from an animal's  |
| system. For most drugs, the elimination period is longer than the withdrawal period.   |
| Unapproved drugs are prohibited.   |

| Unapproved means not approved by the Food and Drug Administration and/or the U.S. Department                     |
|--|
| of Agriculture for slaughter animals that may be destined for human consumption. This includes the               |
|  |
| use of all products that are not FDA approved including but not limited to any diuretic, unapproved              |
| growth stimulant or other unapproved medication meant for human usage.   |
| NOTE: Products labeled "all natural" that are not FDA approved may contain ingredients that can                  |
| result in a positive test.   |
| B. Drug residue testing: Exhibitors and guardians consent and agree that any market entries may, at the          |
| discretion of the Show Committee, be tested for unauthorized use of medications or drugs. They further           |
| certify that they will not administer their market entry with any substance not approved by the FDA and/or       |
| USDA for this species. (For example, they will not give a substance labeled as a swine feed supplement           |
| to poultry.) Their entry is not, nor will it be, within any elimination or withdrawal time relative to the       |
| administration of any drug, chemical, or feed additive approved by the FDA and / or USDA by the time             |
| the animal(s) is officially checked-in by the Show Committee. As a condition for participation in the show,      |
| every exhibitor must agree to submit their animal(s) for testing at any time after check in. The Show            |
| Committee reserves the right to perform any test, including but not limited to tissue, feather, blood and /      |
| or urine laboratory analysis, on the Grand and Reserve champions, along with a random group of                   |
| animals from each division. Random selections will be drawn prior to exhibition of the projects and              |
| posted for the exhibitors The Show Committee President, Klein ISD Career & Technical Education (CTE)             |
| Director, and KISD CTE Coordinator for Agriscience will do the random drawing. The exhibitor and                 |
| his/her guardian must be present during the collection for testing and must witness the sample; thus             |
| verifying the sample to be properly collected and prepared for analysis. The Show Committee reserves             |
| the right to condemn and / or disqualify any animal, either alive or dead, found in violation of the use of      |
| any drug, chemical, or feed additive as described above and the exhibitor will forfeit all awards and sale       |
| proceeds and be subject to testing at future Klein ISD FFA Livestock and Project Show. If an animal is           |
| disqualified for testing positive and/or the carcass condemned at slaughter, the disqualification will not       |
| impact class or overall placing for that species.  |
| C. If a sample tests positive for illegal drug residue during the preliminary test, the guardian / exhibitor has |
| the right to request a second test to confirm the results. The second sample taken from the same animal          |
| will then be sent to the state testing lab for further testing. The guardian / exhibitor will be responsible in  |
| advance for all costs associated with this second test. Should the results of the second test not confirm        |
| the findings in the first test, the cost of the test (minus shipping and handling) will be refunded.             |
| Knowledge of this pending information will only be made available to the Klein ISD CTE Director, Klein           |
| ISD CTE Coordinator, Agriscience Instructor and the two officers Show Committee for privacy purposes             |
| only.  |
| D. Emergency Treatment: If an animal requires emergency treatment while on the Show grounds, only a              |
| licensed veterinarian with the prior approval of the Show Committee will be allowed to administer a              |
| drug, chemical, or feed additive. Treatment Cost: All treatment costs are the responsibility of the              |
| exhibitor.   |
| E. Exhibitors refusing to submit their animal/pen for drug testing will be disqualified and must                 |
|  |
| remove their animal/pen from the show grounds immediately.   |
| F. Ultimate Care and Responsibility: By making entry into the Klein ISD FFA Livestock and Project                |
| Show, the exhibitor agrees and understands that ultimate care and responsibility for an animal /                 |
| pen rest solely upon the exhibitor until such time that possession of the animal is turned over to               |
| the buyer and/or his agent(s).   |

| a. Document all treatment records: If the animal is treated with an ap                      | proved drug and                         |  |  |  |  |
|---|---|--|--|--|--|
| withdrawal times are observed, it is the exhibitor's responsibility to maintain an official |   |  |  |  |  |
| record in their AET record book of treatment from the veterinarian, in                      | cluding date of                         |  |  |  |  |
| administration and dosage, as well as to inform their AST.                                  |   |  |  |  |  |
| G. Exhibitors are encouraged to stay with their animal / pen during th                      | e hours that the Klein ISD Multipurpose |  |  |  |  |
| Center is open. No one other than the Klein ISD Police Department a                         | and Klein ISD representatives will be   |  |  |  |  |
| allowed in the Klein ISD Multipurpose Center when it is closed. The S                       | Show Committee is not responsible       |  |  |  |  |
| for the acts of third parties.  |   |  |  |  |  |

# LIVESTOCK SHOW PARTICIPATION

1. Each student may choose to show or not to show his/her project. This is not an agriculture science course requirement

2. To show a project, a student must be a member of the FFA Chapter and enrolled in an agriculture science class.

3. In order to participate in a livestock, show, students must be passing all courses as determined by TEA rules.

4. Each exhibitor must pass Quality Counts by November in order to be eligible to show.

5. The agriculture science teacher will prepare an approved list of eligible students authorized to attend all livestock shows.

6. The parents and student will make arrangements with the agriculture teacher for supervision, travel, housing and transportation of animals to the major shows in which students enter as a team.

7. Students and parents will be responsible for travel to and from livestock shows and for transporting their animals to and from these shows, unless prior arrangements have been made.

8. School policies will be enforced and discipline will be according to school policies

9. Students who are released from school to go to stock shows as an FFA member, whether supervised or not, must follow school rules or forfeit the right to participate in future shows.

# **EQUIPMENT AND TRAILER USE**

Arrangements must be made for the use of any equipment belonging to the FFA. Clippers, blowers, etc. must be cleaned and returned in a diligent manner so that others may be able to use them. The use of the livestock trailer will be limited to the agricultural science teachers. Any equipment lost, stolen or destroyed while in the possession of a student will be replaced at the expense of the student.

# **ELIGIBILITY CALENDAR**

#### Fundraising and Community Service Expectations

|                             |                             | September                 | School Supply                     | January                    | Animal Shelter        |                        |
|-----------------------------|-----------------------------|---------------------------|-----------------------------------|----------------------------|-----------------------|------------------------|
|                             |                             | October                   | Candy Drive                       | April                      | Park Clean Up         |                        |
|                             |                             | November                  | Canned Food Drive                 |                            |                       |                        |
|                             |                             | December                  | Food Bank                         |                            |                       |                        |
| Each I                      | FFA member is expected to b | oring a minimum           | of 1 bag of candy for the KISI    | D FFA Fall Festival to th  | e October FFA Meeting | J.                     |
|                             |                             |                           |                                   |                            |                       |                        |
| ach Member must obtain comm | unity service hours:        |                           |                                   |                            |                       |                        |
| Gree                        | enhands- 5 hours            |                           | School Supply                     | 5 items=2 hours            |                       |                        |
| Cha                         | pter Farmers- 10 hours      |                           | Candy Drive                       | 1 bag=2 hour               |                       |                        |
| Lone                        | estars-25 hours             |                           | Canned Food Drive                 | 3 cans=1 hour              |                       |                        |
| 4th                         | Year- 50 hours              |                           | Food Bank                         | 4 hours available          |                       |                        |
|                             |                             |                           | Pet Supply Drive                  | 3 items=1 hour             |                       |                        |
|                             |                             |                           | Park Clean UP                     | 4 hours available          |                       |                        |
|                             |                             |                           |                                   |                            |                       |                        |
|                             |                             |                           | Fundraising                       |                            |                       |                        |
|                             |                             |                           | runuruising                       |                            |                       |                        |
| Each FFA member asked to pa |                             |                           |                                   |                            |                       | e a belt buckle. Failu |
|                             | participate in fu           | ndraising could hir       | nder a member's eligibility to pa | rticipate in FFA competiti | ons.                  |                        |
| Seit                        |                             | O antanah an              |                                   | Fundraiser Incer           | -41                   |                        |
|                             | -                           | September                 |                                   |                            |                       |                        |
|                             | ical Raise                  | January/Feb<br>Easter TBD |                                   | Overall Top Seller         |                       |                        |
|                             | ket/Turkey Leg              |                           |                                   | Top Seller (Each)          | ,                     |                        |
|                             | tational Creed/Quiz Contest | Friday, October 2         | 20; 4pm                           | Top Seller (Each)          |                       |                        |
|                             | tational Speaking Contest   | March                     |                                   | Top Seller (Each)          | ••                    |                        |
| Pros                        | spect Show                  | July                      |                                   | Top Seller (Each)          | ••                    |                        |
|                             |                             |                           |                                   | Top Seller (Each)          | : Apparel             |                        |

### Criteria for Lettering in the FFA

| Letter jacket fittings of   | ccur during the following months: October, January, March, April   |                |
|---|--|----------------|
| show an interest in the affairs of the organization by attendi      | a Forest FFA Chapter, student must always represent the FFA and Klein ISD in a positive manner. A stuing meetings, striving for degrees of membership, and participating in the other organized activities of A student must meet all of the following requirements: |                |
| -Student must maintain active membership in the Klein Fore          | est FFA Chapter for 2 years.   |                |
| -Student must actively seek all FFA Degrees such as Green           |  |                |
| 1. Received their Greenhand FFA Degree Advisor Initials:            |  |                |
| 2. Received their Chapter FFA Degree Advisor Initials:              | _  |                |
| 3. Apply for their State FFA Degree Advisor Initials:               |  |                |
| Members must be enrolled in at least one Agricultural Scien         | nce class per year,  |                |
| 4. Enrolled in 4 semesters of agriculture courses Advisor In        | nitials:   |                |
| Student must raise or maintain an SAEP project at least 2 y         | /ears.   |                |
| 5. SAEP for 2 years Advisor Initials:                               |  |                |
| a. SAE  | EP #1/Year:b. SAEP #1/Year:  |                |
| Student must participate on a leadership (at least 1) and ca        | areer development team (at least 1) and qualify for area competition 3 times or qualify for state compet   | tition 1 time. |
| If you are on a team that has no area qualification ie. That to     | eam goes straight to state you must finish in the top 5 in state competition.  |                |
| 6. Participate in 4 LDE/CDE collectively and compete at Dis         | strict and/or Area contests Advisor Initials:  |                |
| a. List 4 LDE/CDE & year  |  |                |
| i   |  |                |
| ii  |  |                |
| iii   |  |                |
| iv  |  |                |
| 7. Student must participate in all fundraisers each year (sell      | I a minimum of \$200; 25 items).   |                |
| 8. Participate in the planning/participation of 16 of the 25 ac     | ctivities:   |                |
| KF Greenhand Camp   | Barn Clean Up  |                |
| North District Greenhand Camp                                       | Klein Show Invitations   |                |
| Area III Greenhand Camp   | KF Progress Show   |                |
| Houston Food Bank   | HLSR Calf Scramble   |                |
| Year of Community Service Items                                     | HLSR Tour Guiding  |                |
| Chapter Committee   | HLSR Program Sales   |                |
| Harris County Fair  | Major Show Exhibitor   |                |
| Ag Olympics   | Speaking Event Contestant  |                |
| Fall Festival   | Attend District, Area and/or State Convention  |                |
| Pumpkin Carving   | Chapter FFA Officer/Candidate  |                |
| Smores Night  | District/Area Officer Candidate  |                |
| Bingo Night   | Teacher Sponsorship  |                |
| Welding Contest   | Earn Certification associated with an ag class   |                |
| Park Clean Up   |  |                |
| IM  | MEDIATE QUALIFICATIONS:  |                |
| If a Klein Forest FFA member meets any of the f                     | following qualifications he/she is immediately eligible for a Klein Forest FFA Letter Jacket endorsemen  | nt:            |
|   | Advance to Area LDE and SDE;   |                |
| Advance to  | and compete as a participating member at the State level in CDE;   |                |
|   | Top 15 individual at Area or Major Show* Contest   |                |
| Rec   | ceived an auction spot (Klein/Major*); showmanship (both)  |                |
| Ag Mech/Breed   | ding: Division winners (Klein Show); Class Placings or Higher (Majors) Welding Contest: 1-3 individual placing   |                |
|   | Receive their Texas FFA State Degree (Lonestar)  |                |
| *Major show;  | Houston,San Antonio, State Fair, Fort Worth, Austin, Shoppas, Blinn  |                |
|   |  |                |
| Student may not miss more than 2 FFA meetings a year.               |  |                |
| Student must participate in a chapter committee each year.          |  |                |
| Student must participate in 2 community service projects ea         | •  |                |
| Members must not accumulate more than one P or U in cor             |  |                |
| The chapter will pay for the eligibility of the letter jacket after | er all requirements are met.   |                |
|   |  |                |
| Student Name:   | Signature of applicant's parent/guardian:  |                |
|   |  |                |
| Signature of student applying:                                      | Signature of Klein Forest FFA Advisor:   |                |

#### AWARDS AND SCHOLARSHIPS

|  |                       | BANG                  | QUET AWARDS   |  |
|--|-----------------------|-----------------------|---|--|
| CHAPTER DEGREES  | PROFI                 | CIENCIES              |   |  |
| Greenhand  | Market Broilers       | Photography           |   |  |
| hapter   | Breeding Poultry      | Floral Design         |   |  |
| onestar  | Market Rabbits        | Horticulture          |   |  |
| enior  | Breeding Rabbits      | Ag Mechanics          |   |  |
|  | Market Turkeys        | Ag Science            |   |  |
|  | Swine                 |                       |   |  |
|  | Goats                 |                       |   |  |
|  | Lambs                 |                       |   |  |
|  | Steers                |                       |   |  |
|  |                       |                       |   |  |
| ational FFA Cabalarahina   |                       | SCH                   | IOLARSHIPS  |  |
| ational FFA Scholarships   |                       |                       |   |  |
| vailable November; Due Jan   | nd appalarations/     | olorobino/            |   |  |
| ttps://www.ffa.org/participate/grants-a                                  | nu-scholarships/sch   | olarsnips/            |   |  |
| X FFA  |                       |                       |   |  |
| vailable January; Due April  | chine                 |                       |   |  |
| ttps://www.texasffa.org/ffa-scholar                                      | snips                 |                       |   |  |
| ocal Scholarships  |                       |                       |   |  |
| ttps://jlvcollegecounseling.com/scl                                      | •                     |                       |   |  |
| ttps://collegesofdistinction.com/advice                                  | e/tne-mega-list-ot-sc | noiarsnips-you-sno    | <u>uid-appiy-tor-class-ot-2022-2023/</u>  |  |
| ttps://mikeroweworks.org/  |                       |                       |   |  |
| ttps://www.lafoundation.org/what-we-                                     |                       |                       |   |  |
| http://www.ctat.org/awards-and-schol                                     | arships/student-scho  | Diarships-application | ¥   |  |
| Professional Grounds Management<br>Society                               | January               | Varies                | For students interested in pursuing<br>higher education in landscape and<br>grounds management, turf<br>management, irrigation technology<br>or a closely related field. Must be<br>sponsored by a Professional<br>Grounds Management Society<br>member | http://pgms.org/about-us-<br>2/education/pgms-scholarship/                                 |
| Texas Chapter of The Wildlife Society                                    | / February            | Varies                | For college students pursuing<br>degrees in programs that will<br>prepare them for careers in natural<br>resource conservation.   | http://tctws.org/  |
| Foundation for the Preservation of<br>Honey Bees - 4-H Beekeeping Contes | st TBD                | \$250 - \$750         | Contest is open to active 4-H Club<br>members only. Essay topic:<br>Beekeeping in Colonial Times€□  | http://www.georgia4h.<br>org/beekeeping/   |
| National Wild Turkey Federation  | January               | \$250 - \$10,000      | 3.0 GPA. Must support the<br>preservation of the hunting tradition<br>and actively participate in hunting<br>sports. Must hold a current NWTF<br>membership.  | http://www.nwtf.<br>org/jakes/scholarship.html   |
| Scholarship  |                       |                       | For full time college students  |  |
| Scholarship<br>Garden Writers Association Scholarsh                      | ip TBD                | \$250 - 42,000        | For full-time college students<br>majoring in Horticulture, Plant<br>Science or Journalism with an<br>interest in garden communication,<br>including garden photography.  | http://www.gardenwriters.<br>org/gwa.php?<br>p=gwafoundation/student_scholar<br>ships.html |

| CTAT Scholarship Program                                | Deadline<br>March 31st | several \$1,000<br>scholarships<br>awarded | Scholarship is for students actively<br>enrolled in CTE throughout their<br>high school career. Students must<br>have successfully completed at<br>least three credits in two or more<br>CTE courses.  | http://www.ctat.org/awards-and-<br>scholarships/student-<br>scholarships-application/ |  |
|---|------------------------|--|--|---|--|
| Certified Angus Beef Brand - Colvin<br>Scholarship      | TBD                    | \$1,000 - \$5,000                          | For Junior and Senior college<br>students who demonstrate a<br>commitment to the beef industry.<br>Essay required.   | http://www.certifiedangusbeef.<br>com/press/colvin/index.php                          |  |
| Chick and Sophie Major Memorial Duck<br>Calling Contest | Contest in late<br>Nov | \$500 - \$2,000                            | Students throughout the United<br>States have the opportunity to<br>compete for a scholarship in the<br>World's Championship Duck<br>Calling Contest. Qualifying<br>contests deadlines vary according<br>to State. Contest is in November of<br>each year. | http://www.stuttgartarkansas.<br>org/duck-<br>festival/scholarship_contest.aspx       |  |

# **CODE OF ETHICS**

Agriculture science students will honor the FFA code of ethics. They will conduct themselves at all times in a manner befitting their organization, chapter, school, and community by:

1. Dressing neatly and appropriately for the occasion.

2. Showing respect for the rights of others and being courteous.

3. Being honest and not taking unfair advantage of others.

4. Respect property of others.

5. Refraining from loud, boisterous talk, swearing, and other unbecoming conduct.

6. Demonstrating sportsmanship in show ring, judging contests, and meetings.

7. Attending meetings promptly and respecting the opinion of others in discussion.

8. Taking pride in their organization, activities, supervised experience programs, exhibits, and in the occupations of agriculture.

9. Sharing with others experiences and knowledge gained by attending National and State meetings.

| Klein Fores   | FA Dates 2023-2024   |
|---|--|
|   |  |
| August:   | January:   |
| Community Service: School Supply Dri                        | Community Service: Pet Supply Drive                                  |
| 7th: Freshman Orientation                                   | 3th - Broiler Pick-UP  |
| 9th: 1st Day of School                                      | 5th: Elite Conference  |
| 22nd: Parent Meeting  | 9th: FFA Meeting   |
| 25th: FFA Push Day  | 12th: Smores Night   |
|   | 30th: KISD Show Meeting  |
| September:  |  |
| 5th: Open House   | February:  |
| 6th: FFA Meeting  | 5-11th: KISD Livestock Show  |
| 9th: Klein ISD Animal \$ Due                                | Week of 2/12 Barn Clean Up   |
| 9th: Ag Olympics  | 19-23rd: National FFA Week   |
| 14th: Slip N' Slide Kickball                                | 21st: Loteria Night  |
| 16th: Area 3 Greenhand Camp                                 | 23rd: Hamburger Luncheon   |
| 19th: North District Greenhand Camp                         |  |
| 22nd: KF Greenhand Mtg                                      | March:   |
| 28th: Barn Clean-Up   | 1st: Thank You Letters Due   |
|   | 5th: FFA Meeting   |
| October:  | 22nd: 1st Steer Deposit  |
| Community Service: Candy Drive                              | 29th: Officer Applications Deadline                                  |
| 3rd: FFA Meeting  | **HLSR Dates will be announced later**                               |
| 4th: KISD # Draw  |  |
| 5th: Non-Group Buy Dealine                                  | April:   |
| 7th: KISD Lg Animal Selection                               | Community Service: Park Clean-Up                                     |
| 18th: KISD Turkey Pick Up                                   | 6th: A&M Area CDE's  |
| 20th: Last day to pay FFA dues                              |  |
| 20th: Last day to pay 11 A dues<br>20th: Hamburger Luncheon | 9th: FFA Meeting (Officer Elections)<br>10th: Video Voting During AG |
| 31st: Fall Festival   | 10th: Officer Interview and Test                                     |
|   |  |
| N   | 19th: Picasso with Ice Cream Social                                  |
| November:   | 27th: A&M State CDE's  |
| Community Service: Canned Food Driv                         | 29th: District Convention, Degree Check, and Speaking Contest @KMPC  |
| 3rd: Major Stock Show Entries DUE                           |  |
| 8th: FFA Meeting  | May:   |
| 10th: North District LDE's                                  | 7th: New Officer Meeting   |
| 15th: Area LDE's  | 8-10th: Area 3 Speaking and Convention                               |
|   | 17th: FFA Banquet  |
| December:   | 24th: Last Day of School   |
| Community Service: Houston Food Bar                         |  |
| 1-2nd: State LDE's  | June:  |
| 5th: FFA Meeting; FFA Picture OD EV                         |  |
| 8th: Food Bank  | 6th: Steer Selection   |
| 9th: Progress Show  | 11-13 Area 3 Camp  |
| 13th: Show Invitations Due                                  | TBD- NORTH District Camp   |
| 14th: KISD Rabbits Pick Up                                  | TBD KF Officer Retreat   |
|   |  |
|   | July:  |
|   | July:       8-12th: State Convention                                 |

|                  |                  | FFA Off   |   |  |   | DISTRICT OFFICE |  |
|------------------|------------------|---|---|--|---|-----------------|--|
| Officer Candid   | ates must:       |   |   |  |   |                 |  |
|                  |                  |   |   | ficer contract and<br>r incomplete applic    |   |                 |  |
| 2. Attend an C   | Officer Electior | ns Speech at th   | e April FFA Meetin                              | g in official dress.                         |   |                 |  |
|                  | An election sp   | beech will be pro   | esented at this time                            | for popular voting                           |   |                 |  |
|                  |                  |   |   | f your speech will be<br>ning by poster only | e done prior to the<br>which will be provided |                 |  |
| 3. Attend a te   |                  |   | in April beginning                              | •  |   |                 |  |
|                  | Test will cons   | ist of questions  | from the FFA Manua                              | al and Parliamentary                         | / Guide                                       |                 |  |
|                  | ALL PHONES       | AND BELONGIN  | GS WILL BE IN A SEF                             | PERATE ROOM                                  |   |                 |  |
| 5. Tried out for | an LDE or CDI    | E team during th  | ne previous school y                            | /ear.  |   |                 |  |
| 6. Had no mor    | e than 2 failing | grades for the p  | revious school year                             | (low expectations!!                          | !!)   |                 |  |
|                  | D-Hall, ISS, N   | l, U, P in condu  | ct are not acceptabl                            | e.   |   |                 |  |
|                  | Agree to Offic   | er Election Pro   | cedures set forth in                            | the Klein Forest FFA                         | A Constitution                                |                 |  |
| the FFA meet     | ing will forfeit | their right to v  | ote.  | mbers not present                            | during school, or at at is elected.           |                 |  |
|                  |                  |   |   |  |   |                 |  |
| One more time    | 2:               |   |   |  |   |                 |  |
| Speeches will    | be given during  | the April FFA M   | leeting   |  |   |                 |  |
| Test and interv  | view will be adm | inistered after s   | chool in April                                  |  |   |                 |  |
|                  | Test will be ow  | er FFA Manual   | & Parliamentary Pr                              | ocedure                                      |   |                 |  |
|                  | Voting will be   | held during sch   | ool FFA meeting an                              | d the day following i                        | the April meeting.                            |                 |  |
|                  | Only paid me     | mbers will be al  | lowed to vote. Each                             | member may only w                            | /ote once.                                    |                 |  |
|                  |                  |   |   |  |   |                 |  |
|                  | 51               | will be allowed   | to manipulate the m                             | embers' votes.                               |   |                 |  |
|                  | 51               |   | 1   | embers' votes.<br>emoved from voting,        | )   |                 |  |
|                  | 51               |   | 1   |  | )   |                 |  |
|                  | 51               |   | 1   |  |   |                 |  |
|                  | 51               | (If suspected   | , candidate will be re                          |  |   |                 |  |
|                  | 51               | (If suspected<br>Application                              | , candidate will be n                           |  |   |                 |  |
|                  | 51               | (If suspected<br>Application<br>Test                      | candidate will be n                             |  |   |                 |  |
|                  | 51               | (If suspected<br>Application<br>Test<br>Interview         | candidate will be r<br>10%<br>30%<br>30%        |  |   |                 |  |
|                  | 51               | (If suspected<br>Application<br>Test<br>Interview         | candidate will be r<br>10%<br>30%<br>30%        |  |   |                 |  |
|                  | 51               | (If suspected<br>Application<br>Test<br>Interview<br>Vote | candidate will be r<br>10%<br>30%<br>30%<br>30% |  |   |                 |  |
|                  | 51               | (If suspected<br>Application<br>Test<br>Interview<br>Vote | candidate will be r<br>10%<br>30%<br>30%<br>30% |  |   |                 |  |
|                  | 51               | (If suspected<br>Application<br>Test<br>Interview<br>Vote | candidate will be r<br>10%<br>30%<br>30%<br>30% |  |   |                 |  |

| NAME HERE       Indext  |
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| KLEIN FOREST FFA       Image: Chapter of the space         CHAPTER OFFICER       Image: Chapter of the space         This space is for your resume list. List out LDE, CDE, SAE, Leadership Rolls, etc. Limit your information to the space       Place your message to the members in this area and you may  |
| KLEIN FOREST FFA       Image: Chapter of the space         CHAPTER OFFICER       Image: Chapter of the space         This space is for your resume list. List out LDE, CDE, SAE, Leadership Rolls, etc. Limit your information to the space       Place your message to the members in this area and you may  |
| CHAPTER OFFICER       Image: Constraint of the space         Image: Constraint of the space       Image: Constraint of the space         This space is for your resume list. List out LDE, CDE, SAE, Leadership Rolls, etc. Limit your information to the space       Place your message to the members in this area and you may  |
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| KLE  |   | EST FFA   | OFFICE  |  | RACT   |        |
|--|---|---|---|--|--|--------|
|  |   |   |   |  |  |        |
| As a Klein   | Forest FFA Offic  | cer, I agree to th  | e following term  | S:   |  |        |
|  |   |   |   |  |  |        |
| 1. Officers  | will be elected b   | based on the pro  | cedure set forth  | in the Chapter   | Constitution.  |        |
| 2. Officers than 3 week  |   | I from office if fa   | iling any class <b>(v</b>   | vaiver-able or r   | <b>tot)</b> for more   |        |
|  | Grades will be  | checked each 9  | weeks   |  |  |        |
| 3. Officers  | will try out, and   | participate on a  | CDE and LDE t   | eam (100% effo   | rt is required)  |        |
|  | will attend, and ed to begin  | be present at E   | VERY FFA meet   | ting, ½ hour befo  | ore the meeting  |        |
| 5. Officers  | WILL attend AL  | L FFA functions   | , WORK WILL N   | NOT BE AN EXC  | USE  |        |
|  | an officer not b  | nissed, the offic<br>e availble for a f<br>avoid demerit(s)   | unction they nee  |  |  |        |
|  | will attend the S<br>nis summer (date   | State FFA Conve<br>es TBA).   | ntion (July), Dis   | trict officer Cam  | o, and a POA   |        |
|  |   | 0 hours of servic   |   | artment over the   | e summer, 10   |        |
|  | This time will be   | e set aside for th  | e following:  |  |  |        |
|  |   | Assisting the ad  | dvisors in chapte   | r and departme   | nt duties.   |        |
|  |   | FFA event plan  | ning  |  |  |        |
| 8. Officers  | must participate  | e in <b>ALL</b> Fundra  | isers sponsored   | by <i>KF FFA.</i>  |  |        |
| 9. Officers of the offic   |   | duties specific t   | o their offices, a  | nd also those du   | uties required   |        |
|  | Officers failing  | to meet these re  | quirements will l   | be removed fron  | n the officer tear   | n.     |
| 10. Officer  | s will follow the   | FFA Code of Eth   | nics.   |  |  |        |
|  | •   | ating a school ru<br>m the officer tea  |   | •  | •  |        |
| 11. Officer  | s will represent  | themselves, and   | the Klein Fores   | t FFA in a positiv   | ve manner at all   | times. |
|  | If this is not acc  | complished, offic   | ers will be remo  | ved from the offi  | icer team.   |        |
| 12. Officer  | s will give 100%  | to the improver   | nent of KF FFA  |  |  |        |
|  | •   | t, etc. will result<br>oval. (Subject to  |   |  | e demerit  |        |
| 13. Officer  | s will agree to fo  | ollow the merit s   | ystem set forth b   | y the advisor.   |  |        |
|  |   |   |   |  |  |        |
| expected of<br>be determ<br>outline eve<br>expectatio<br>BEST effo<br>INTEGRIT | of me, A BASE N<br>ined by the Advi<br>ery circumstance<br>ns that come wi<br>rt. I further agree<br>Y AND PERFOR | ns and understa<br>/INIMUM. Speci-<br>sors. I complete<br>that could be a<br>th this office. I ac<br>th this office. I ac<br>that the KF FF<br>RMANCE. I welc<br>ail to meet the te | fic and subjectiv<br>ly understand th<br>violation of this<br>ccept the challer<br>A Officer team h<br>come my election | e violations of th<br>at this contract I<br>agreement. I rea<br>nge and will give<br>as a PROUD TF<br>n, and fully agree | his contract will<br>DOES NOT<br>alize the HIGH<br>KF FFA my<br>RADITION OF<br>e that if, in the |        |
|  |   |   |   |  |  |        |

|                   | <br>               |         |  |
|-------------------|--------------------|---------|--|
| Student Signature | Parent/Guardian Si | gnature |  |

| 1 demerit1 demerit1 demerit2 demerits3 demerits3 demerits and probation (2nd       |
|--|
| 1 demerit<br>2 demerits<br>3 demerits  |
| 2 demerits<br>3 demerits   |
| 3 demerits   |
|  |
| 3 domorite and probation (2nd  |
| fail, you are out)   |
| 3 demerits   |
| minimum of 1 demerit(s)<br>maximum of 10- determined<br>case by case by Ag teacher |
|  |

After 4 demerits you will be placed on probation. If you earn 1 more demerit (equaling 5) you will be removed from the officer team for the remainder of the school year. This contract is active once you are elected to an officer position. Demerits stand for the entire year. You are required to sign this paper, and abide by this system and the contract rules for your term as a KF FFA Officer.

A student can petition only once during their year of service. A petition must be filed within 24 hours of the demerit. One merit point MAY be awarded at advisor's discretion and discussed at the advisor's weekly meeting.

| Student Signature | Parent/Guardian Signature |  |
|-------------------|---------------------------|--|
|                   |                           |  |
| Advisor           |                           |  |

| KLEIN FOREST FFA FACILI  | TIES CON                  | TRACT                 |                   |                 |  |
|--|---------------------------|-----------------------|-------------------|-----------------|--|
|  |                           |                       |                   |                 |  |
| tudents will receive 1 barn card with their contract for the dura  | tion of their project. At | fter the duration of  |                   |                 |  |
| e project, students are asked to turn in their cards. If students  | lose or need a replace    | ement card, \$5 will  |                   |                 |  |
| be added to their school cash account or deduct  | ed from their show ch     | eck.                  |                   |                 |  |
|  |                           |                       |                   |                 |  |
| ne purpose of the Klein Independent School District (Klein ISD<br>ovide CTE-Agriscience students a safe location to raise anima  |                           |                       |                   |                 |  |
| nd to assist in meeting state-mandated Supervised Agricultura  |                           |                       |                   |                 |  |
| quirements. The Agriscience learning experience consists of t  |                           |                       |                   |                 |  |
| enter, as well as classroom instruction. This arrangement request school, student, and parent. Your patience and positive attitutes the school student and parent.   | U U                       |                       |                   |                 |  |
| is a productive and enjoyable learning experience for all!   |                           |                       |                   |                 |  |
| Eligibility:   |                           |                       |                   |                 |  |
| Student is enrolled in Klein ISD and is raising an animal project  | t(s) for the KISD Proje   | ct Show.              |                   |                 |  |
| Student and parent/guardian must attend a mandatory meeting<br>griscience teacher will notify students of the time/location for th<br>eeting will result in not being able to use the facilities.                                |                           |                       |                   |                 |  |
| Dwnership - Animal ownership may not change without teache   | r annroval                |                       |                   |                 |  |
| Facilities:  |                           |                       |                   |                 |  |
| Facilities.<br>Stall/Pen Assignments - The Agriscience teachers will assign a  | Il stalls/ nens for stude | entoroiects           |                   |                 |  |
| tudents may not be change assignments without prior approva  |                           |                       |                   |                 |  |
| First priority is given to projects for the KISD Project Show.   |                           |                       |                   |                 |  |
| Raising animals at the center for non-KISD shows are of seco   | ndary concern; theref     | ore,pens/stalls       |                   |                 |  |
| ay not be available for that purpose.  | · · ·                     |                       |                   |                 |  |
| Availability of pen/stalls for Junior FFA members will be allowe   | ed after all high school  | students have beer    | served.           |                 |  |
| If Klein ISD projects (per specie) exceed available pen space,<br>ace as designated by the Agriscience Teacher to determine ho   |                           |                       |                   |                 |  |
| ees - A yearly fee (project show will be end of year) shall be p   | aid prior to move-in as   | s follows:            |                   |                 |  |
| Cattle (per head)\$ 200.00   |                           |                       |                   |                 |  |
| Swine (per head)\$ 60.00   |                           |                       |                   |                 |  |
| Sheep/Goat (per head)\$ 50.00  |                           |                       |                   |                 |  |
| Poultry\$ 45.00  |                           |                       |                   |                 |  |
| Hours - The project center is open from 5:30 am until 10:00 pm<br>or students working with their project(s) and maintaining their a<br>lowed.  |                           |                       |                   |                 |  |
| ev 06/2023 – Teaching & Learning/Career & Technical Educat   | ion Page 2 of 6           |                       |                   |                 |  |
| Access cards - Entrance to the project center is allowed throug  | h access cards only. 1    | wo accesscards        |                   |                 |  |
| ill be issued to each student by the Agriscience department. To<br>es. Lost or stolen cards should be reported to the Agriscience<br>e-activated. Replacement cards may be purchased from your                                   | Teacherimmediately s      |                       |                   |                 |  |
| Guests - Guests are only permitted at the Ag farm with prior pe<br>uests are limited to immediate family.  | rmission from the Agri    | scienceTeacher.       |                   |                 |  |
| Pets - Household pets such as dogs, cats, etc. are not allowed   | at the project center.    |                       |                   |                 |  |
| Farm Gates - The individual farm gates must be opened/closec<br>ailure to close the gate will result in an alarm notifying the Kleii<br>areful to secure the gate.   |                           |                       |                   |                 |  |
| Driving - You should drive only on designated areas. Please dri<br>n the property and on the roadways leading to the project cent<br>ttering, mudding or other disruptive displays will not be tolerate<br>utlined in rule (20.) | er. Excessivenoise, re    | cklessness,           |                   |                 |  |
| Modifications – Student shall not modify or damage the Project<br>ot limited to, sitting on gates/panels, throwing rocks, and dama<br>dditions, subtractions, modifications, or construction relating to                         | iges caused byautomo      | obiles. No            |                   |                 |  |
| cation may be made without prior approval.<br>Electricity - The student is responsible for the safe use of electr  | icity on the Project Ce   | enter Theuse of       |                   |                 |  |
| ectrical devices or extension cords must meet NEC and UL ele<br>e for use on a farm facility:  |                           |                       |                   |                 |  |
| Extension cords must be heavy-duty outdoor rated;  |                           |                       |                   |                 |  |
| No Christmas lights or other lighting (other than heat lamps) is   | s allowed;                |                       |                   |                 |  |
| Multiple cords from one outlet with a splitter are not allowed;  |                           |                       |                   |                 |  |
| All extension cords may be run only with prior approval from the   | -                         |                       |                   |                 |  |
| Cleanliness - The cleanliness of the project center is the direct<br>becific cleanup duties. Failure to attend farmworkdays, without   | an excused absence        | , may result in evict | on.               |                 |  |
| All feces and other organic waste must be deposited in large of<br>e small dumpster.   | dumpster and allother     | waste generated at    | the project cente | er deposited in |  |

| f. The cleanliness of the project center includes your assigned pen, community areas, proper stora  | age of district equipment and supplies.  |
|---|--|
| g.All materials, feed boxes, hay etc. must be stored in designated area. Storage in thealleyways  | is not permitted.  |
| h.Sand and / or other bedding must follow guidelines outlined by teacher.   |  |
| i.Failure to maintain proper cleanliness of facility may result in disciplinary actionand/or eviction.  |  |
| j.Up to \$ 50.00 pen cleanup fee may be assessed for students who cause the projectcenter to be<br>Teacher may determine if this feeis taken from the student's show check.   | e excessively dirty. The Agriscience   |
| Rev 06/2023 – Teaching & Learning/Career & Technical Education Page 3 of 6  |  |
| C.Care of Projects:   |  |
| <ul> <li>Student/parent may not feed, move, water or provide any care to another student's project(s)wit owner and supervising Agriscience Teacher.</li> </ul>  | hout prior permission from the animal(s)   |
| •The student will provide a key or combination to the supervising Agriscience Teacher for anyloch<br>the pen of the project(s).   | xs that are applied that prohibit access to  |
| •Student must administer prescribed medications under veterinary supervision when advisedby t<br>health of other student projects.  | he teacher if failure to do so would affect  |
| <ul> <li>No animals shall be abused in anyway whether related to daily care, training, or maliciousaction<br/>disciplinary action and/or eviction.</li> </ul>   | . Animal abuse could result in immediate   |
| D.Safety and Discipline:  |  |
| <ul> <li>The student must comply with all Klein ISD High School Student Handbook policies and homecc<br/>Agriscience Project Center. Parents and schooladministrators shall be notified of student violatio</li> </ul>  |  |
| •Any accident or safety hazard is to be reported immediately to the project areaAgriscience Teac  | her using the provided phone number.   |
| <ul> <li>Alcoholic beverages, controlled substances, and/or firearms are NOT allowed at anytime. Any s items will have their project evicted.</li> </ul>  | tudent or parent in possession of these  |
| •The use of tobacco products is strictly prohibited by both parents and students. Pleaserefer to s  | tudent handbook for disciple guidelines.   |
| •Excessive loitering, games, and horseplay is not allowed.  |  |
| •The Agriscience Teachers have the same measure of authority with the student at the projectcer<br>Teacher may have additional campus-specificrules, projects, and project center guidance. Such<br>theAgriscience Teacher to the student.  |  |
| <ul> <li>Point System – The following point system will be utilized to enforce disciplinary action forstuder<br/>point system will assist in tracking andevaluating student eligibility status during a growing seaso<br/>March 1, regardless of when animals may enter the facility.</li> </ul>  |  |
| o Everyone begins with 4 points. This is on a "per student" basis regardless of thenumber of anir   | nals a student is raising at the facility.   |
| o Each guideline and/or rule that a student fails to follow will result in a consequenceof a point va   | <b>G</b> ,   |
| Rev 06/2023 – Teaching & Learning/Career & Technical Education Page 4 of 6  |  |
| Examples include, but are not limited to, the following:  |  |
| -Failure to complete daily stall recordkeeping sheets;  |  |
| -1/2 pt AM, 1/2 pt PM;  |  |
| -Failure to swipe access card at entry gate;  |  |
| -Failure to complete assigned cleaning duty;  |  |
| -Failure to properly clean pen per Agriscience Teacher standards;   |  |
|   |  |
| -Reckless driving; mudding;   |  |
| -Reckless driving; mudding;<br>-Failure to comply with dress code;  |  |
| -Failure to comply with dress code;   |  |
|   |  |
| -Failure to comply with dress code;<br>-Inappropriate behavior in facility; and   |  |
| -Failure to comply with dress code;<br>-Inappropriate behavior in facility; and<br>-Failure to follow any established facility rule.<br>o Students may earn additional points for effort above and beyond what is required.Any student<br>receive prior approval fromthe Agriscience Teacher before beginning activity. The Agriscience Te  |  |
| -Failure to comply with dress code;<br>-Inappropriate behavior in facility; and<br>-Failure to follow any established facility rule.<br>o Students may earn additional points for effort above and beyond what is required.Any student<br>receive prior approval from the Agriscience Teacher before beginning activity. The Agriscience Te<br>additional activities.   | acher willassign point values for these  |
| -Failure to comply with dress code;   | acher willassign point values for these<br>d/or other disciplinary action when warranted.  |
| -Failure to comply with dress code;     -Inappropriate behavior in facility; and     -Failure to follow any established facility rule.     o Students may earn additional points for effort above and beyond what is required.Any student receive prior approval fromthe Agriscience Teacher before beginning activity. The Agriscience Te additional activities.     o If your points reach 0 or below, then you will be evicted from the ProjectCenter.     •KISD Agriscience Teachers and administration reserve the right to pursue immediate evictionan     •Students receiving a disciplinary assignment (i.e. ISS/OSS) shall work directly with theircampus  | acher willassign point values for these<br>d/or other disciplinary action when warranted.  |
| -Failure to comply with dress code;     -Inappropriate behavior in facility; and     -Failure to follow any established facility rule.     o Students may earn additional points for effort above and beyond what is required. Any student is     receive prior approval from Agriscience Teacher before beginning activity. The Agriscience Te     additional activities.     o If your points reach 0 or below, then you will be evicted from the ProjectCenter.     •KISD Agriscience Teachers and administration reserve the right to pursue immediate evictionan     •Students receiving a disciplinary assignment (i.e. ISS/OSS) shall work directly with theircampus     to coordinate facility access during the discipline period.   | acher willassign point values for these<br>d/or other disciplinary action when warranted.<br>administrator(s) and Agriscience Teacher<br>ect show. Projects not removed become   |
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| -Failure to comply with dress code;       Inappropriate behavior in facility; and         -Inappropriate behavior in facility; and       -         -Failure to follow any established facility rule.       o         o Students may earn additional points for effort above and beyond what is required. Any student is receive prior approval fromthe Agriscience Teacher before beginning activity. The Agriscience Teadditional activities.         o If your points reach 0 or below, then you will be evicted from the ProjectCenter.         •KISD Agriscience Teachers and administration reserve the right to pursue immediate evictionan         •Students receiving a disciplinary assignment (i.e. ISS/OSS) shall work directly with theircampus to coordinate facility access during thediscipline period.         E.Removal of Projects:         •All animals must be removed from the project center within five (5) days following the KISDproje property of the FFA chapter and will be sold. Students that become ineligible to show must have the Exceptions include:         a.Heifers to be exhibited the following year at the KISD Livestock Show may be allowed toremain pen/pasture space. Please coordinate withAgriscience Teacher.         b.Heifers that complete their show status at HLSR/Star of Texas during the current schoolyear m removed within one (1) week following thecompletion of the HLSR/Star of Texas heifer show. Ple Agriscience Teacher.   | acher willassign point values for these<br>d/or other disciplinary action when warranted.<br>administrator(s) and Agriscience Teacher<br>ect show. Projects not removed become<br>the projects removed within five (5) days.<br>n on the facility based on available<br>ay remain on the farm, but shall be<br>ease coordinate with the  |
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| •Any evicted pro<br>chapter and will | pject must be removed within three be sold                                 | (3) days of notifica | tion; otherwise, t  | heanimal will bec | ome the property    | of the FFA        |  |
|--------------------------------------|--|----------------------|---------------------|-------------------|---------------------|-------------------|--|
| F.Other:                             |  |                      |                     |                   |                     |                   |  |
|                                      | s not responsible for loss/damages<br>tude is vital as we work together to |                      | rty/livestock on th | neAgriscience Pro | ject Center facilit | es.•Your patience |  |
| productive and e                     | enjoyable learning experience for al                                       | I participants.      |                     |                   |                     |                   |  |
| <ul> <li>Please contact</li> </ul>   | your Agriscience teacher(s) with qu  | estions and/or co    | ncerns              |                   |                     |                   |  |
| related to the Ag                    | griscience Project Center and sign/r                                       | eturn the "Acknow    | ledgement           |                   |                     |                   |  |
| of Rules and Pro                     | ocedures" in a timely manner.  |                      |                     |                   |                     |                   |  |
| •Best wishes for                     | a successful year!   |                      |                     |                   |                     |                   |  |

## **KLEIN FOREST FFA AG FACILITY DEMERIT SHEET**

Ethical and humane treatment of animals and/or violation of regulations will not be compromised. Students must keep animal pen(s) clean. Any animal not fed, watered, given necessary medicaltreatment, and cared for daily will be subject to a demerit. If an exhibitor has multiple species all species must be removed if exhibitor looses all facility points.

When students select their project, every exhibitor will have 4 points. Throughout the duration of their project, students are expected:

| An | items left | unattended | will be | demmed | free gam | e for othei | r exhibitors. |  |
|----|------------|------------|---------|--------|----------|-------------|---------------|--|
|    |            |            |         |        |          |             |               |  |

| Student Name:   | ID:  |                 |                   |  |  |
|---|--|-----------------|-------------------|--|--|
|   |  |                 |                   |  |  |
| Grade:  | Specie(s): Steer Lamb  | Goat Pig        | Poultry           |  |  |
|   |  |                 |                   |  |  |
| Horseplaying  | 1 demerit  |                 |                   |  |  |
| Mishandling Equipment   | 1 demerit  |                 |                   |  |  |
| Dumping trash in the feces dumpster   | 1 demerit  |                 | Current Points:   |  |  |
| Poultry Exhibitors: Any decesed birds not removed within 24 hours, reported & disposed properly | 1 demerit  |                 |                   |  |  |
| Facility Hour Violation (Species lead not notified)   | 1 demerit  |                 | Points Deducted:  |  |  |
| Damaging Equipment and not reporting it   | 2 demerits   |                 | Remaining Points: |  |  |
| 2 days without pen being cleaned  | 2 demerits   |                 |                   |  |  |
| 1 day without feed/water  | 2 demerits   |                 |                   |  |  |
| Unauthorized Visitors   | 2 demerits   |                 |                   |  |  |
| Cleaning Tie Outs   | 3 demerits   |                 |                   |  |  |
| Indecorum (disrepect to others/teachers/admin, ISS, bullying, social media violations etc.)     | minimum of 1 demerit(s)<br>maximum of 10- determined<br>case by case by Ag teacher |                 |                   |  |  |
|   |  |                 |                   |  |  |
| Student Printed Name  |  | Student Signat  | ure               |  |  |
| Parent Printed Name   |  | Parent Signatu  | re                |  |  |
| AST Printed Name  |  | AST Signature   |                   |  |  |
| Administrator Printed Name  |  | Administrator S | ignature          |  |  |

## CONTEST CONTRACT

#### **GENERAL RULES:**

1. Students must attend all monthly meetings and will not miss more than 2 meetings unless prior approval from designated coach(advisor).

2. Students must actively participate in ALL fundraising events throughout the year.

3. Students must be eligible according to UIL standards. "No pass, no play."

4. LDE and Fall CDE students must be enrolled in one agricultural science class. CDE, Speaking and Agriscience Fair students must be enrolled in one spring agricultural science class.

5. All students competing in any form of LDE contest will need to be in Official Dress with the exception of Ag Demonstration. Ag Demonstration will need to be in matching collared shirts, jeans, closed toed shoes approved by advisor Students competing in CDE will need to be in a collard shirt, bootcut jeans (no holes/rips) and closed toed shoes. Vet Science contestants will need to be in matching scrubs outlined in the Texas FFA State Rules. FBM and Ag Sales students will need to be in official dress. All speaking and agriscience contestants will wear official dress

6. All school policies and student code of conduct will be in effect on ALL trips. Any violoation could terminate a student from participating in future events.

#### PRACTICE(S)

Each event will have practices at designated days/times. Practices will be set by the advisor leading the team.

The student must attend 80% of the practices scheduled by the instructor/coach.

The student will return flashcards supplied by team Advisor, the cost of the supplies will be charged to the students for failure to return.

#### INVITATIONALS:

Invitationals can occur after school, evenings, weekends, fall and mid-winter breaks. It is an expectation of students to attend with their team.

Teams are permitted to travel to invitational contest(s) throughout the year. However, once a team has traveled to 5 contest, any additional contest(s) will be paid by the team and its members.

Example: Entry fee is \$30 with four members per team 30/4=\$7.50 per team member

In the event a student fails to attend or becomes ineligible for an invitational contest they agreed to attend, the student is responsible for refunding the chapter the cost of the student's entry fee and travel expenses. These range from \$15.00-\$65.00.

a. If the student's failure to attend the invitational contest causes forfeiture of the team, the student will be held responsible for the cost of the team entry and travel expenses. These could range from \$25.00 - \$100.00. The Student will not be allowed to travel until the student refunds the chapter\*.

CDE team members that consistently show progress in event practices and quizzes as the top team members will be the advancing members to move forward to the next level, which is Area 3 CDE contest held in the Spring.

#### QUALIFYING CONTESTS:

Area & State qualifying contest(s) entry fees will be paid by the school district.

If the student qualifies to participate at the area or state level contest and fails to attend or becomes ineligible they will be placed on a one year probation from competing on any FFA team and be responsible for refunding the chapter the cost of the student's entry fee and travel expenses, as well as cost of previously attended contest. Each of these may range from \$15.00-\$65.00.

a. If the student's failure to attend causes forfeiture of the team, the student will be held responsible for the cost of the team's entry and travel expenses as well as the cost of the team's previously attended contest. These fees could range from \$300.00 to \$750.00 and the student will not be allowed to travel until the student refunds the chapter\*.

#### UNEXCUSED ABSENCE FROM CONTEST

Members must pay \$10 to your advisor in order to be registerd for the contest. When you load on district transportation the morning of the contest, YOU WILL GET THIS MONEY BACK. If you "No call, no show" (ie slept in, didn't feel good, didn't feel like going) you will not get this money back. Last minute circumstances will be evaluated by the advisors

| I understand the above procedures, expectations and qualifications and hereby agree to abide by them at all times. |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
| Student Name:  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Student Signature:   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Parent Signature:  |  |  |  |  |  |  |  |  |

# HANDBOOK ACKNOWLEDGEMENT

| Student Name: ID:  |   |              |       |      |      |     |         |  |
|--|---|--------------|-------|------|------|-----|---------|--|
|  |   |              |       |      |      |     |         |  |
| Grade:   |   | Specie(s): S | Steer | Lamb | Goat | Pig | Poultry |  |
| My student and myself have reviewed the 2023-2024 Klein Forest FFA Handbook. We acknowledge the following: |   |              |       |      |      |     |         |  |
|  |   |              |       |      |      |     |         |  |
| 1. FFA Dues are \$40 and must be paid by October deadline  |   |              |       |      |      |     |         |  |
| 2. FFA Meetings are held monthly, usually the first Tuesday of the month in the new dining hall at 6pm.    |   |              |       |      |      |     |         |  |
|  | If my child raises an animal, he/she CANNOT miss more than 2 meetings to be eligible to show at Klein Show. |              |       |      |      |     |         |  |